Kumar Sutesh Mehra & Co.

Chartered Accountants

Flat No.: 84, Ras Vihar, Plot No.99, I.P. Extn., Patparganj, Delhi-110092.

Ph.: +919313508648. E-mail: suteshmehra@gmail.com

The Member, Sports Co-Operative Group Housing Society Ltd. Press Apartments, 23, Indraprastha Extension, Delhi-110092

Dear Sir/Madam,

We have audited the attached Balance Sheet of Sports Co-Operative Group Housing Society Ltd., Press Apartments, 23, Indraprastha Extension, Delhi-110092 as at 31st March,2023 and also the Income & Expenditure Account and Receipts & Payment Account of the society for the year ended on that date. Subject to our comments in the part's "A", "B" & "C" of our separate report attached hereto, we report that:

- a) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit,
- b) In our opinion, proper books of account have been kept by the society so far as appears from our examination of the books,
- c) The Balance Sheet, Income & Expenditure Account and Receipts & Payment Account dealt with by this report are in agreement with the books of account,
- d) In our opinion and to the best our information, and according to information given to us, the said accounts together with our annexed observations of even date on the working of the Society give a true and fair view:
 - In the case of the Balance Sheet, of the state of the affairs of the Society as at 31st March, 2023
 - In the case of the Income & Expenditure Account, of the excess of Expenditure over Income of the society for the year ended on that date.

for Kumar Sutesh Mehra & Co.

Chartered Accountants

FRN: 003757N

Place: Delhi.

Dated: 27-08-2023

Sutesh Kumar Mehra.

Prop.

M.No.: 082732.

AUDITOR'S REPORT ON THE ACCOUNTS OF THE SPORTS CO-OPERATIVE GROUP HOUSING SOCIETY LTD.,

Registered Office: "Press Apartments", 23, Indraprastha Extn., Delhi – 110 092.

FOR THE CO-OPERATIVE YEAR ENDED ON 31ST MARCH, 2023

The observations in Part-A, Part-B and Part-C are an integral part of the attached Balance sheet of the Sports Co-operative Group Housing Society Ltd. as on 31st March,2023 together with the Income & Expenditure Account and Receipt & Payment Account of the above-referred Co-operative Society for the year ended on that date.

PART-A

Observations made in the Part "C" of the pervious Audit Report:

- The observation regarding tripartite Agreement among the Society, Owner and Tenants.
 The issue is still pending and the M.C of the society is not interested in such Tripartite Agreement.
- 2. Website of the Society be created and all documents including audit report be uploaded on it. No action has been taken by the Society.
- 3. Member's register of the society is in very dilapidated state. Its content should be rerecorded in a new register and it would be better to digitize all the old records of the Society.

No action has been taken by the Society.

PART-B

a) Is the society functioning from the Registered Office and the members are being allowed to inspect documents of the society including audit report as per provision of Delhi Cooperative Societies Rules 1973. In addition, the auditor is required to comment on each item of Profit & Loss Account and the Balance Sheet along with all.

Answer: Yes

b) The controlling statements duly signed by the office bearers and countersigned by the auditor broadly on the lines indicated under rule 46 (Form No. 11, 12, 13) Delhi Cooperative Societies Rules 1973. Specific responsibility be fixed in case of mis-utilisation of funds or any lapse on the part of any responsible Committee member.

Answer: Not Applicable.

c) Whether the society periodically reconciles its accounts with the accounts of the members, outside parties including Bank at the close of the Cooperative year with General Cash Book?

Answer: Yes

d) Whether the society has raised funds, so as to conform to the provisions of the Rule 69(1) of the Delhi Coop. Societies Rules 1973 and that the society has restricted its borrowings to the borrowing powers approved by the Registrar from time to time?

Answer: Not Applicable.

Collection of the collection o

e) What is the debt equity ratio of the society and how the society proposes to discharge its debt liability?

Answer: Not Applicable.

f) What has been the lending policy of the society? Whether the society is extending loans to its members within their borrowing limits? In case the society is granting loans to other parties, what are the general loaning policy and how far the interest of the society has been secured against proper tangible or intangible securities? When and at what point of time a debt is considered bad debt and ripe enough to initiate legal action to recover demand?

Answer: Not Applicable.

g) Whether the management committee has implemented/carried out the decisions of the General Body in letter and spirit keeping in view the best interest of the members of the society, in accordance with the Cooperative Principles? (CA will give his comments on the appointment of Architect, Building Contractors other contracts etc.)

Answer: Yes

During the F.Y 2021-22 the Society raised funds from its members for Rain Water Harvesting system. The Society received quotations from M/S Rudra Associates, M/S Prakash Enterprises and M/S ASA Contractors & Engineers. The Contract was awarded to M/S Rudra Associates and they successfully installed the Rain Water Harvesting system in the Society.

h) Number of unresolved dispute position of society as also, the steps taken to resolve disputes at various forums. CA is also required to give his comments on complaints received against the society by the Department.

Answer: Observation mentioned in Audit Year 2020-21 and 2021-22 are still pending regarding members who have ceased to be Members but are still in the Members register.

- (1) Late Mr. Ram Bihari Mathur (First of the Joint-members) (Flat # D-2) Nominee Ms. Shaifali Mathur.
- (2) Late Mr. K.C Kamboj (Flat # D-8) Nominee Mr. Nawal Kishor
- (3) Mr. K Gopala Krishnan (Flat # B-4) Sold his Flat
- (4) Mr. Sandeep Nakai (Flat # B-5) Sold his Flat
- (5) Mr. Ram Avtar Rastogi (Flat # G-6) sold his Flat
- (6) Late Mrs. Urmil Sharma (Flat # F-2) Nominees 1. Mrs. Komal Sharma. 2. Mrs. Neena Suri. 3. Sanjay Sharma & 4. Mr. Rajneesh Sharma.

Following additional cases are also reported during the current audit period:

- (7) Late Mr. M. Madhavan (Flat # A-3) Nominee Mrs. Bharathy Madhavan (Expired).
- (8) Late Mr. Kirti Kumar Upreti (Second of the Joint-Members) (Flat # A-7) Nominees Ms. 1. Priyanka 2. Ms. Richa & 3. Ms. Gunjan.
- (9) Late Mrs. Anshu Srivastava (Second of the Joint-Members) (Flat # F-5) Nominee Mr. Siddharth Srivastava.



(10) Joint-members 1. Mr. Suman Kumar Sinha & 2. Mrs. Kamini Sinha (Flat # F-3) sold their Flat.

Society should resolve these cases of cessation of membership due to death or sale of flat by seeking claims by their nominees or legal heirs or purchasers as per the Delhi Co-operative Societies Act, 2003 & within 365 days in case of death of the member(s).

The Society should invite claims from the nominees or heirs to ascertain claims in the rights and interest in the membership, including the occupancy rights in the respective flats.

i) Details of claims if any against the members and outside parties, not being pursued properly and proceedings not launched within period of limitation.

Answer: Not Applicable.

j) In respect of Group Housing Society whether management committee or any sub-committee is exercising the financial; material management and control to keep the project cost as low as possible? What is the allotment policy of the society with particular reference to categorisation of members both for the purpose of getting building plans approved as also handing over the possession of the flats?

Answer: Yes. Construction of the Society was completed & draw of flat was held in the year 1990, hence Not Applicable.

k) Has the society been holding meetings of the Managing Committee & General Body and proper minutes of their proceedings are being recorded in the minutes/proceedings Register?

Answer: Nine Managing Committee meetings and one General Body meeting (the AGM on 29th January,2023) were held.

List of members with their ledger balances at the close of Cooperative Year. A separate list of changes on account of resignations, expulsions and whether rules/instructions in his behalf have been properly complied with?

Answer: List of Members along with their balance enclosed.

m) Without prejudice to the generality of the provisions contained in Delhi Cooperative Societies Act, 1972 and the Rules framed there under, the auditor shall state if any of the office bearers suffers from the disqualifications contained in Section 35 read with Rule 59 and 60?

Answer: Not Applicable.

n) Whether the society is incurring expenditure in accordance with the approved budget if not indicate the lapses.

Answer: The Society did not prepare any budget for the year 2022-23

o) Whether the society is periodically reviewing the fixed assets as also, the Cash credit limits visaa-vis loans extended on the basis of goods hypothecated to the cooperative society?

Answer: Yes. The Fixed Assets register has been maintained on Excel Sheet but additions and alterations done by members have not been recorded.

SUBSTITUTE OF THE PROPERTY OF

p) Whether the monthly expenditures of society are being approved in the ensuing managing committee meetings, if not reasons for same must be explained in detail?

Answer: Yes.

g) In respect of T/C society, Cooperative Banks and Stores whether the respective cooperative society is reviewing he Cash Credit Limit and restricting its future loaning/credit to good parties

Answer: Not Applicable.

r) A certificate shall be obtained from the custodian of records regarding documents and cash/certifying the possession thereof along with certificate of CA regarding details of books of accounts seen and signed by CA.

Answer: Yes, enclosed with report.

s) The details of various bank A/Cs being maintained by the society as also the securities and investment of the society along with the addresses. Account numbers of the Banks and comments on the Bank Reconciliation Statement.

Answer: Yes, Bank Reconciliation enclosed with report.

PART-C

- 1. Some members of the Society have given their flats on rent to tenants but the Society has not entered into a Tripartite Agreement with the owner of the flat and the tenant nor has verified the credentials of the tenants. The Society should adopt a policy to ensure a tripartite agreement between the Society, tenant and the member.
- 2. Website of the Society should have been created as per the circular issued by the RCS and all specified documents including audit reports etc. should have been uploaded on it.
- 3. Members Register of the Society is in a very dilapidated state. Its content should be rerecorded in a new register. It would be better to digitize all old records of the society.
- 4. Many members of the society have made changes in their apartments but the same have not been properly recorded by the society.

for Kumar Sutesh Mehra & Co.

Chartered Accountants

FRN: 003757N

wal Ylchra

Sutesh Kumar Mehra.

Prop. M.No.: 082732

UDIN: 23082732BHBFUP8909

Place: Delhi.

Dated: 27-08-2023

Balance Sheet as on 31st March'2023

| Previous Year (Rs) | LIABILITIES | Current Year (Rs) | Previous Year (Rs) | ASSETS | Current Year (Rs) |
|-----------------------|--|----------------------|--|--|----------------------|
| ~~~ | Share Capital: Authorised: | | | Fixed Assets: | |
| 14,20,000.00 | 14,200 Equity Shares of Rs100/ each | 14,20,000.00 | 2,04,02,283.00 | As per annexure # 1 attached | 2,13,92,349.00 |
| | Issued, Subscribed & Paid-up | 21 | | Investments: | |
| 14,20,000.00 | 14,200 Equity Shares of Rs100/ each fully paid-up | 14,20,000.00 | 5,000.00 | 500 Equity Shares of DCHFC | 5,000.00 |
| | 8.42 | | | Current Assets, Loan & | |
| | Reserve & Surplus: | | | Advances: | |
| 6,33,820.17 | Building Replacement Fund | 6,33,820.17 | | Current Assets : | |
| 70,500.00 | Common Good Fund | 70,500.00 | | Balance in Saving A/c with | |
| 1,43,986.50 | General Reserve | - | 1,40,982.00 | State Bank of India(Ann # 4) Balance in Current A/c with | 4,37,586.36 |
| | Member's Funds: | | | State Bank of India(Ann # 5) | 23,973.74 |
| 1,96,99,493.00 | - Apartment Fund | 1,96,99,493.00 | 4,598.00 | Cash in Hand | 9,881.00 |
| 74,428.00 | - CCTV System Fund | 63,264.00 | | Fixed Deposit with The Bombay | |
| 3,604.00 | - Generator Set Fund | 3,063.00 | 17,10,000.00 | Mercantile Co-op Bank Ltd | 10,00,000.00 |
| 5,42,227.00 | - Land Money Fund | 5,42,227.00 | | Fixed Deposits with State Bank | |
| 7,10,000.00 | - Rain Water Harvesting Project | 10,31,719.00 | 6,72,000.00 | of India | 5,00,000.00 |
| 1,48,719.00 | - Common Welfare Fund | 1,48,719.00 | 19,178.00 | TDS on Bank Interest | 6,142.00 |
| | | | 908.00 | Interest accrued | 12,296.00 |
| | Current Liabilities & Provisio | ns: | 59,390.00 | Members Arrears(Ann # 6) | 98,222.00 |
| | Current Liabilities: | | | Amount recoverable from | |
| 36,314.00 | Apartment Insurance Collection | 28,263.00 | 8,507.00 | member's | 62,060.00 |
| i. | EMD - Rudra Associates | 54,811.00 | - | Staff Advance | 8,000.00 |
| 14,156.00 | Optional Deposit(Ann # 3) | 9,469.00 | | Pre-paid Exp - Apartment | |
| | Sundry Creditors | | 36,314.00 | Insurance | 28,263.00 |
| | Security Deposit - Amul Stall | 28,000.00 | 4,581.00 | Pre-paid Exp - Generator AMC | 4,581.00 |
| 863.00 | TDS Payable | 2,980.00 | | * | |
| | Provisions for: | | | Income & Expenditure | |
| 6,385.00 | Audit Fee Payable | 7,073.00 | | Appropriation A/c. | |
| 71.00 | Co-op Education Fund Payable | 71.00 | | Excess of Expenses over | |
| - 1 | Storm Water Drainage System | 1,43,757.00 | 4,40,825.67 | Income (Ann # 2) | 3,10,675.07 |
| - | ITR Filing Fee Payable | 11,800.00 | The Control of the Co | | |
| 2,35,04,566.67 | TOTAL | 2,38,99,029.17 | 2,35,04,566.67 | TOTAL | 2,38,99,029.17 |

Note: Previous year figures have been regrouped & rearranged wherever considered necessary.

Place: Delhi.

(Praveen Kumar)

Dated: 27-08-2023. Hony. Treasurer

(Ravi Kant Singh)

Hony, Secretary

(Sushma Varma) Hony, President **AUDITOR'S REPORT**

As per our report of even date annexed

for Kumar Sutesh Mehra & Co

Chartered Accountants

FRN: 003757N

(Sutesh K Mehra)

M No: 082732



Annexure forming part of the Balance Sheet as on 31st March, 2023.

ETVED ACCETS SCHEDULE

Annexure # 1

| S. | Particulars | articulars Rate | | | | | / (Deletion) | Balance | Depreciation | WDV as on |
|-----|----------------------------------|-----------------|---------------------|----------------------|---------------------|----------------------|--------------------|------------------------------------|--------------|-----------|
| No. | | (%) | as on 1-Apr-2022 | Before 30-09-2022 | after 01-10-2022 | as on 31-Mar-2023 | for the Year | 31-Mar-2023 (After Depreciation | | |
| 1 | Land Cost | | 5,57,195.00 | - | | 5,57,195.00 | - | 5,57,195.00 | | |
| 2 | Apartment Construction Cost | - | 1,96,84,525.00 | | 74 | 1,96,84,525.00 | - | 1,96,84,525.00 | | |
| 3 | CCTV Surveillance System | 15.0% | 74,428.00 | | 122 | 74,428.00 | 11,164.00 | 63,264.00 | | |
| 4 | LCD for CCTV System | 15.0% | 6,864.00 | - | 141 | 6,864.00 | 1,030.00 | 5,834.00 | | |
| 5 | Computer & Printer Unit | 40.0% | 150.00 | - | - | 150.00 | 60.00 | 90.00 | | |
| 6 | Electrical Goods | 15.0% | 110.00 | | | 110.00 | 17.00 | 93.00 | | |
| 6 | EPABX System | 15.0% | 31,090.00 | , | | 31,090.00 | 4,664.00 | 26,426.00 | | |
| 7 | Generator Set | 15.0% | 3,604.00 | | - 1 | 3,604.00 | 541.00 | 3,063.00 | | |
| 8 | Office Furniture | 10.0% | 2,983.00 | - 9 | | 2,983.00 | 298.00 | 2,685.00 | | |
| 9 | Public Addressing System | 15.0% | 387.00 | * | | 387,00 | 58.00 | 329.00 | | |
| 10 | Tube Well | 15.0% | 479.00 | * | | 479.00 | 72.00 | 407.00 | | |
| 11 | Water Pump Set | 15.0% | 19,660.00 | - | | 19,660.00 | 2,949.00 | 16,711.00 | | |
| 12 | Weighting Machine | 15.0% | 10.00 | | - | 10.00 | 2.00 | 8.00 | | |
| 13 | Rain Water Harvesting Project | 15.0% | 20,798.00 | | 10,96,261.00 | 11,17,059.00 | are families mess. | 10,31,719.00 | | |
| | | Total | 2,04,02,283.00 | | 10,96,261.00 | 2,14,98,544.00 | 1,06,195.00 | 2,13,92,349.00 | | |

ped & rearranged wherever considered necessary.

Annexure # 2

| Particulars | Current Year (Rs.) | Previous Year (Rs.) |
|---|--|------------------------|
| Balance B/f | Year (Rs.) 4,40,825.67 -1,43,986.50 -97,045.00 1,10,880.90 | 3,43,519.58 |
| Less: Excess of Expenditures set-off with General Reserve | -1,43,986.50 | - |
| Less: Member Fund Depreciated during the year | -97,045.00 | - |
| Add: Excess of Expenditures over Income during the Year | 1,10,880.90 | 97,306.09 |
| Balance c/o. to Balance Sheet | 3,10,675.07 | 4,40,825.67 |

Place: Delhi. Dated: 27-08-2023. (Praveen Kumar) Hony, Treasurer (Ravi Kant Singh) Hony. Secretary

Hony, President

(Sushma Varma)

AUDITOR'S REPORT

As per our report of even date annexed.

for Kumar Sutesh Mehra & Co.

Chartered Accountants.

FRN: 003757N.

(Sutesh K. Mehra)

Prop.

M. No.: 082732.

THE DELHI CO-OPERATIVE SOCIETIES RULES, 2007

FORM - 24

(See rule 103)

Name of the Cooperative Housing Society:

Sports Co-operative Group Housing Society Ltd.

Address:

"Press Apartments", 23, Indraprastha Extension, (Patparganj), Delhi-

Registration No.:

421(G/H) dated 19th December, 1979.

Register of Properties as on 31st March, 2023.

| S.# | Item Name | Item Description with Costing. |
|------|--|--|
| 1 | LAND | |
| (a) | Lease hold / Free hold | Lease hold |
| (b) | Total Area (sq. meters / hect.) | 1.183 Acres. |
| (c) | Total Land Premium / Cost Paid | Rs.5,57,195/- (Rs. Five Lakh Fifty Seven Thousand One Hundred Ninety Five Only) |
| (d) | Particulars of Perpetual Lease Deed/ Sale Deed. | Perpetual Lease Deed. |
| (e) | Annual Ground Rent (RI) | Not Available. |
| (f) | Mortgage Charge. | Nil. |
| (g) | Dispute with Land Owning Agency | No. |
| (h) | Any Other Relevant Information | N.A. |
| 2 | BUILDING | |
| (a) | Total No. of Plots / Flats | 71(Seventy One) Flats. |
| | Dec. 10 (1921) 1 (192 | Two Bed Room (90.35Sq. Mt.) - 01(One) |
| (b) | Area & Category of Plots/ Flats (sq. mt.) | Two Bed Room (87.35Sq. Mt.) - 16(Seventeen) |
| | | Three Bed Room (93.11Sq. Mt.) - 54(Fifty Four) |
| | | Each Flat of Two Bed Room (90.35Sq. Mt.) Costing - Rs.2,64,283/-(Rs. Two Lakh Sixty Four Thousand Two Hundred Eighty Three Only. |
| (c) | Cost of Plots / Flats (Incl. Land Money). Area & Category Wise with Grand Total of Cost(Rs.) | Each Flat of Two Bed Room (87.35Sq. Mt.) Costing - Rs.2,54,503/-(Rs. Two Lakh Fifty Four Thousand Five Hundred Three Only.) |
| | | Each Flat of Three Bed Room (93.11Sq. Mt.) Costing - Rs.2,84,503/ (Rs. Two Lakh Eighty Four Thousand Five Hundred Three Only.) |
| | TOTAL COST(Incl. Land) | Rs.2,02,41,720/- (Rs. Two Crore Two Lakhs Forty One Thousand Seven Hundred Twenty Only.) |
| 3 | COMMON AREAS AND SERVICES | |
| (a) | Parks | 2(Two) |
| (b) | Street and other lights. | 87(Eighty Seven). |
| (c) | Generator | 1(One) |
| (d) | Lifts | Not Available. |
| (e) | Fire fighting system | 12(Twelve). |
| (g) | Office | 1(One) |
| (h) | Water supply | 1(One) Underground & 9(Nine) Overhead Tanks. |
| (I) | Internal Services | CCTV & Cable System. |
| j) | Intercom | EPBAX System. |
| k) | Community Hall/ Club/ School/ Sports/ Commercial facilities etc. | Basement Hall -1(One) |
| Up A | Others Services | |

| 4 | Converted to Freehold. | | | | | | | | |
|------------|--|--|--|---|---|--|--|--|--|
| (-) | Total number of plots(Nos.) | Not Applicable | | | | | | | |
| (a) | - Category-wise(Nos.) | Not Applicable. | | | | | | | |
| | Total number of Flats(Nos.) | Status of Flat Converted to Free Hold Rights. | | | | | | | |
| | - Category-wise(Nos.) | Total Flats | Freehold Done# | Freehold Pending# | | | | | |
| (b) | - Two Bed Room (87.35Sq. Mt.) | 16(Sixteen) | 16(Sixteen) | NIL | | | | | |
| | - Two Bed Room (90.35Sq. Mt.) | 01(One) | NIL | 01(One) | | | | | |
| | - Three Bed Room (93.11Sq. Mt.) | 54(Fifty Four) | 53(Fifty Three) | 01(One) | | | | | |
| | # As per information available in Societ | ty Records. | | | | | | | |
| 5 | Particulars containing details of pro | operties of cooperat | ive housing so | ciety. | | | | | |
| SI. No. | Particulars | Book Value (Rs.) Before as on 01-04-2022 | Addition/(Dele tion) during the year. | Depreciation for the Fin. Year 2022-23. | Book Value after Depreciation(Rs. as on 31-03-23. | | | | |
| 1 | Land Cost | 5,57,195.00 | | - | 5,57,195.0 | | | | |
| 2 | Apartment Construction Cost. | 1,96,84,525.00 | | | 1,96,84,525.0 | | | | |
| 3 | CCTV Surveillance System. | 74,428.00 | | 11,164.00 | 63,264.0 | | | | |
| 4 | LED for CCTV Surveillance System. | 6,864.00 | - | 1,030.00 | 5,834.0 | | | | |
| 5 | Computer & Printer Unit. | 150.00 | | 60.00 | 90.0 | | | | |
| 6 | Electrical Goods. | 110.00 | | 17.00 | 93.0 | | | | |
| | | Quantity (in Number.) | | | | | | | |
| - | | Opening Balance | Addition/ | Closing Balance | | | | | |
| | a) Ceiling Fan | 7(Seven) | Nil | 7(Seven) | (# t | | | | |
| | b) Wall Fan | 4(Four) | Nil | 4(Four) | | | | | |
| - 242 111 | c) Exhaust Fan | 6(Six) | Nil | 6(Six) | | | | | |
| | d) Stand Fan | 2(Two) | Nil | 2(Two) | | | | | |
| | e) Cooler | 1(One) | Nil | 1(One) | - | | | | |
| 7 | EPBX System | 31,090.00 | | 4,664.00 | 26,426.0 | | | | |
| 8 | Generator Set | 3,604.00 | н | 541.00 | 3,063.0 | | | | |
| 9 | Office Furniture | 2,983.00 | | 298.00 | 2,685.0 | | | | |
| | 14. | | Quantity (i | in Number) | | | | | |
| | | Opening Balance | Addition/ (Deletion) | Closing Balance | | | | | |
| | a) Office Table | 5(Five) | Nil | 5(Five) | | | | | |
| | b) Stool | 1(One) | Nil | 1(One) | | | | | |
| | c) Computer Table | 1(One) | Nil | 1(One) | | | | | |
| | d) Printer Table | 1(One) | Nil | 1(One) | | | | | |
| | e) Iron Almirah | 2(Two) | Nil | 2(Two) | | | | | |
| | f) Iron File Cabinet | 2(Two) | Nil | 2(Two) | | | | | |
| | g) Iron Chair. | 15(Fifteen) | Nil | 15(Fifteen) | | | | | |
| | h) Plastic Chair | 26(Twenty Six) | Nil | 26(Twenty Six) | | | | | |
| 10 | Public Address System. | 387.00 | | 58.00 | 329.0 | | | | |
| | Tube Well. | 479.00 | - | 72.00 | 407.0 | | | | |
| | Water Pump Set. | 19,660.00 | - | 2,949.00 | 16,711.0 | | | | |
| | Weighing Machine | 10.00 | | 2.00 | 8.0 | | | | |
| | Rain Water Harvesting. | 20,798.00 | 10,96,261.00 | 85,340.00 | 10,31,719.00 | | | | |
| | THE WORLD TO SERVICE THE PROPERTY OF THE PROPE | CONTROL OF THE PARTY OF THE PAR | The second secon | | 2,13,92,349.00 | | | | |

Place : Delhi.

Dated: 27-08-2023.

(Sushma Varma) Hony, President

(Ravi Kant Singh)

Hony. Secretary

Annexure forming part of the Balance Sheet as on 31st March, 2023.

Annexure # 6

Member Arrears as on 31st March, 2023.

| S.# | Member's Name | Flat # | Amount |
|-----|----------------------------|--------|-----------|
| 1 | Mr. R. B Mathur | D-2 | 8,845.00 |
| 2 | Ms. Pawana Rani | E-5 | 8,845.00 |
| 3 | Mr. K.P Mohan | G-2 | 11,845.00 |
| 4 | Ms. Seerat Kaur Dhingra | G-7 | 7,195.00 |
| 5 | Ms. Mouha Chatterjee | H-1 | 150.00 |
| 6 | Mr. Bharat Bhooshan Tewari | H-2 | 51,442.00 |
| 7 | Ms. Reshma Blaggan | H-4 | 1,055.00 |
| 8 | Mr. Kunduri Iswara Dutt | H-7 | 8,845.00 |
| | | Total | 98,222.00 |

Place: Delhi.

(Praveen Kumar) Dated: 27-08-2023. Hony. Treasurer

(Ravi Kant Singh)

(Sushma Varma) Hony. Secretary Hony, President

AUDITOR'S REPORT

As per our report of even date annexed.

for Kumar Sutesh Mehra & Co.

Chartered Accountants.

FRN: 003757N.

Prop.

M. No.: 082732.

Annexure forming part of the Balance Sheet as on 31st March, 2023.

Annexure # 7

Date of Managing Committee, Annual General Body meeting held during the Financial Year 2022-23

| S.# | Type of Meeting | Meeting # | Doto of March |
|-------|------------------------------|-----------|-------------------|
| 1 | Annual General Body Meeting | AGM - 60 | Date of Meeting |
| 2 | | 1000 | 03 April 2022 |
| 3 | | MC - 433 | 30 April 2022 |
| 4 | Managing Committee | MC - 434 | 28 May 2022 |
| 5 | Managing Committee | MC - 435 | 25 June 2022 |
| 6 | Managing Committee | MC - 436 | 31 July 2022 |
| I A N | Managing Committee | MC - 437 | 21 August 2022 |
| 7 | Special General Body Meeting | SGM - 61 | 04 September 2022 |
| 8 | Managing Committee | MC - 438 | |
| 9 | Managing Committee | MC - 439 | 16 October 2022 |
| 10 | Managing Committee | | 16 November 2022 |
| 11 | Annual General Body Meeting | MC - 440 | 04 January 2023 |
| 12 | Managing Committee | AGM - 62 | 29 January 2023 |
| | - Mildging Continuittee | MC - 441 | 26 March 2023 |
| | | | |

Group A

Place: Delhi.

(Praveen Kumar)

Dated: 27-08-2023. Hony. Treasurer (Ravi Kant Singh)

Hony. Secretary

(Sushma Varma) Hony. President

AUDITOR'S REPORT As per our report of even date annexed.

for Kumar Sutesh Mehra & Co.

Chartered Accountants.

FRN: 003757N.

(Sutesh K. Mehra)

Prop.

M. No.: 082732.

Receipt & Payment Account for the period ended as on 31st March, 2023

| RECEIPTS | Amount(Rs) | | Amount(Rs) |
|--|--------------|--|--------------|
| To OPENING BALANCE | | By Apartment Insurance | 32,238.00 |
| - Cash in Hand | 4,598.00 | By Audit Fee paid | 6,385.00 |
| - Balance in Saving Bank A/c with | | By Bank Charges | 1,095.76 |
| State Bank of India | 1,40,982.00 | By Communication Exp | 14,552.66 |
| - Fixed Deposits with The Bombay | | By Contribution to Co-op Education Fund | 71.00 |
| Mercantile Co-op Bank Ltd | 17,10,000.00 | By Conveyance Exp | 3,140.00 |
| - Fixed Deposits with State Bank of | | By Electricity Exp(BYPL Bills) | 1,81,200.00 |
| India | 6,72,000.00 | By Generator Maintenance Exp. | 19,094.00 |
| To Common Area Utilization Charges | | By Legal & Professional Fee. | 12,000.00 |
| Received from Outsider | 2,700.00 | By Meeting Exp. | 2,182.00 |
| To Dividend from DCHFC Ltd. | 1,200.00 | By Member Welfare Exp. | 14,197.00 |
| To Income from Sale of Scrap | 20,398.00 | By Membership Subscription | 1,000.00 |
| To Income Tax Refund | 18,178.00 | By Misc. Exp. | 582.00 |
| To Interest on Fixed Deposits with The | | By Payment made to M/s. Rudra Associates | 11,40,861.40 |
| Bombay Mercantile Coop. Bank Ltd. | 48,230.00 | By Penalty to RCS | 1,500.00 |
| To Interest on Fixed Deposits with | | By Postage Exp. | 1,118.00 |
| State Bank of India | 34,128.00 | By Printing & Stationery Exp. | 6,588.00 |
| To Interest on Saving Bank A/c. | 16,881.00 | By Photostat of RWH Site Plan | 40.00 |
| To Interest on Income Tax Refund | 633.00 | By Remuneration Exp. | 7,43,781.00 |
| To Receipt from Members | 26,56,377.00 | By Repair & Maint Apartments | 31,935.00 |
| To Receipt from Tikona Infinet Pvt. Ltd. | 2,370.00 | By Repair & Maint CCTV System | 1,220.00 |
| To Rent from Amul Stall | 63,450.00 | By Repair & Maint Electric Goods | 35,135.00 |
| To Security Deposit for Amul Stall | 28,000.00 | By Repair & Maint EPBAX System | 4,340.00 |
| | | By Repair & Maint Fire Fighting System | 7,198.00 |
| | | By Repair & Maint Gardening | 5,180.00 |
| | | By Repair & Maint Office Equipment's | 4,049.00 |
| | | By Repair & Maint, - Office Washroom | 170.00 |
| | | By Repair & Maint Sewerage Line System | 1,000.00 |
| | | By Repair & Maint Water Tank & Pipelines Etc. | 7,277.00 |
| | | By Repair & Maint Water Pumping | 11,794.00 |
| | | By Sanitations Exp. | 38,160.00 |
| | | By Security Services Charges paid to M/s. R.P. | |
| 31 | | Security Services | 10,46,128.00 |
| (4) | | By Staff Advance | 10,000.00 |
| | | By TDS on Bank Interest Received | 4,821.00 |
| | | By TDS on Security Services Charges Deposited | 20,127.00 |
| | | By Common Welfare Exp. | 38,524.08 |
| | | By CLOSING BALANCE | |
| | | Cash in Hand | 9,881.00 |
| | | Balance in SB A/c. with State Bank of India | 4,61,560.10 |
| | | Fixed Deposit with BMC Bank Ltd. | 10,00,000.00 |
| | | Fixed Deposit with State Bank of India | 5,00,000.00 |
| TOTAL | 54,20,125.00 | TOTAL | 54,20,125.00 |

Place: Delhi.

(Praveen Kumar) Dated: 27-08-2023. Hony. Treasurer

(Ravi Kant Singh) Hony. Secretary

(Sushma Varma) Hony, President

AUDITOR'S REPORT

As per our report of even date annexed. for Kumar Sutesh Mehra & Co.

According Chartered Accountants.

FRN: 003757N.

(Sutesh K. Mehra)

M. No.: 082732.

Income & Expenditure Account for the period ended as on 31st March'2023

| Previous Year (in Rs) | EXPENDITURE | Current Year (In Rs) | Previous Year (In Rs) | INCOME | Current Yea (in Rs) |
|--|---------------------------------------|-------------------------|--------------------------|--|--|
| | To Apartment Insurance | 40,289.00 | | FROM MEMBER'S: | |
| | To Audit Fee | 7,073.00 | 40,044.00 | By Apartment Insurance | 40,356.0 |
| | To Bank Charges | 1,095.76 | A-80-A | By Electricity, Generator | |
| D. Marianesa | To Communication Exp. | | 1,99,521.00 | Running & Maint Charges | 2,00,294.0 |
| 12,901.48 | | 11,313.66 | 0 0 | By Maintenance Charges | 17,89,000.0 |
| 2,400.00 | | 2,400.00 | | By Parking Charges for: | |
| = | - Mobile Recharge - Main Gate | 3,239.00 | 33,900.00 | THE REAL PROPERTY OF THE PROPERTY OF THE PARTY OF THE PAR | 33,300.0 |
| 71.00 | To Contribution to Co-op Edu Fund | 71.00 | 2,95,670.00 | 6.742.42.75 | 2,61,232.0 |
| | To Conveyance Exp. | 9,140.00 | 680.00 | | 660.0 |
| | To Depreciation Exp. | 1,06,195.00 | 13,600.00 | - Night Parking Charges | 24,200.0 |
| A CONTRACTOR OF THE PARTY OF TH | To Electricity Exp(BYPL Bills) | 1,81,200.00 | | By Common Area Utilization Charge | 2,000.0 |
| D. 13 | To Generator Maintenance Exp. | 19,094.00 | 1.091.00 | By Interest on Arrears' | 3,399.0 |
| | To Generator Running Exp(Diesel) | | C. Francisco Co. | By Membership Transfer Fee | |
| | To Income Tax Paid for Previous Years | 1,200.00 | T. W. STATE VIEW | By Common Welfare Fund Received | - |
| | To Legal & Professional Fee | 23,800.00 | | By Common Welfare Fund Adjusted | |
| | To Meeting Exp. | 2,182.00 | | By Member Fund Depreciated | - |
| Management of the same | To Member Welfare Exp. | 14,197.00 | | | |
| | By Membership Subscription | 1,000.00 | | FROM OTHER'S: | |
| | To Misc. Exp. | 381.40 | | By Dividend Income | 1,200.0 |
| | To Penalty Paid to RCS | 1,500.00 | 2,986.00 | By Discount on Apartment Premia | 12 / Table (1) 12 / 12 / 12 / 12 / 12 / 12 / 12 / 12 |
| | To Postage Exp. | 1,118.00 | // Commence | By Interest on Fixed Deposit with | |
| And the latest and th | To Printing & Stationery Exp. | 6,588.00 | 1,14,884.00 | 40° 이 전 한 경기를 가게 되었다. A (2002년 1일 전 1200년 1 | 61,423.0 |
| | To Remuneration Exp. | 7,37,381.00 | | By Interest on Fixed Deposit with | |
| | To Repair & Maintenance Exp. | | | State Bank of India | 33,404.0 |
| 610.00 | - Apartments | 31,935.00 | | By Interest on Saving Bank A/c | |
| and the same | - Strom Water Drainage System | 1,45,140.00 | 6,142.00 | The state of the s | 17,120.0 |
| Dec | - CCTV System | 1,220.00 | - | By Interest on Income Tax Refund | 633.0 |
| 13,395.00 | - Electric Goods | 35,135.00 | 24,724,00 | By Misc. Income | 25,468.0 |
| 7,260.00 | - EPABX System | 4,340.00 | | By Common Area Utilization Charge | (Carried (Carr |
| | - Fire Fighting System | 7,198.00 | | By Rental Income from Amul | |
| | - Gardening | 5,180.00 | 2 | Stall during the year | 63,450.00 |
| Contract Contract | - Office Equipment's | 4,049.00 | | By Excess of Expenses over | |
| | - Office Toilet & Washroom | 170.00 | 97,306.09 | and the second s | 1,10,880.9 |
| 13.000 | - Parking Exp. | | 2.00 | | |
| A THE RESERVE OF THE PARTY OF T | - Sewage Line System | 1,10,740.00 | | | |
| 22 | - Water Tank & Pipelines Etc. | 7,277.00 | | | |
| 1 | - Water Pumping | 11,794.00 | | | |
| 7,600,00 | - Water Tank Cleaning | - | | | |
| 00450000505 | To Security Service Charges | | | | |
| 7,67,826.00 | - Inside the Society Complex | 7,89,287.00 | | - | |
| 3,10,487.00 | - Outside for Car Parking | 2,67,413.00 | | | |
| 23 16 | To Sanitation Exp. | 38,160.00 | | | |
| | To Common Welfare Exp. | 38,524.08 | | | |
| 23,54,629.09 | TOTAL | 26,68,019.90 | 23 54 629 00 | TOTAL | 26,68,019.90 |

Note: Previous year figures have been regrouped & rearranged wherever considered necessary.

Dated: 27-08-2023.

(Praveen Kumar)

Hony, Treasurer

(Ravi Kant Singh) Hony, Secretary

(Sushma Varma) Hony, President AUDITOR'S REPORT

As per our report of even date annexed

for Kumar Sutesh Mehra & Co

Chartered Accountants

FRN: 003757N

(Sutesh K Mehra)

Prop

M No: 082732 UDIN: 23082732BHBFUP8909

List of Member & their Share Money, Land Money & Apartment Fund as on 31st March, 2023

| S# | Primary Member & Joint | Mem | Flat | Flat Area | Share Money | Land Money | Apartment |
|-------|---|-----|-------|-------------|-------------|-------------|--------------|
| | Member Name(s) | No | No | Allotted | (Rs) | Fund (Rs) | Fund (Rs) |
| 1 | Mr. Suhail Alam (First Joint Member) & | 077 | A-1 | 8735Sqm | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 1a | Mr. Samar Alam (Second Joint Member) | 077 | 7.1 | o / SSSqiii | 20,000.00 | .,,00,00 | -// |
| 2 | Mr. Vinod Varshney | 092 | A-2 | 8735Sqm | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 3 | Ms Uma Sharma (First Joint Member) & | 013 | A-4 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 3a | Ms Gita Sharma (Second Joint Member) | 015 | D. T. | JJIIJqiii | 20,000.00 | .,, | |
| 4 | Mohd Afzal Edappagath | 098 | A-5 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 5 | Mrs. Kalawati Bohra | 081 | A-6 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 6 | Ms Sujata Madhok | 103 | A-8 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 7 | Dr (Mrs.) Swagata Biswas | 049 | B-1 | 8735Sqm | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 8 | Mr. Jitendra K Goal | 105 | B-2 | 8735Sqm | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 9 | Mr. Sanjay | 070 | B-6 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 10 | Mr. Avinash Singh | 028 | B-7 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 11 | Mr. Suresh Uniyal | 108 | B-8 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 12 | Mr. Ashok Kumar Sharma | 104 | C-1 | 8735Sqm | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 13 | Mr. Devender Dhingra | 085 | C-2 | 8735Sqm | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 14 | Mr. Vijendra Nautiyal (First Joint Member) & | 011 | C-3 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 14a | (Member) | 011 | C-3 | 93113qm | 20,000.00 | 7,037.00 | 2,04,303.00 |
| 15 | Mr. Shri Kant Sharma (First Joint Member) & | 052 | C-4 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 15a | Mrc Ucha Charma (Second Joint | 032 | | ATT MALLOWS | | | |
| THE R | | | Bal | ance C/o | 3,00,000.00 | 1,14,555.00 | 40,87,545.00 |

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Place: Delhi Dated: 27-08-2023 (Praveen Kumar) Hony Treasurer

(Ravi Kant Singh) Hony Secretary

(Sushma Varma) Hony President

AUDITOR'S REPORT

As per our report of even date annexed

for Kumar Sutesh Mehra & Co

Chartered Accountants

(Sutesh K Mehra)

Prop

M No: 082732

list of Member & their Share Money Land Money & Apartment Fund as on 31st March 2023

| S# | Primery Member & Their Share Primery Member & Joint Member Name(s) | Mem No | Flat | Flat Area Allotted | Share Money (Rs) | Land Money Fund (Rs) | Apartment Fund (Rs) |
|-----------|---|-----------|------|-----------------------|---------------------|-------------------------|------------------------|
| | | | Ba | lance b/f | 3,00,000.00 | 1,14,555.00 | 40,87,545.00 |
| 16 | Mrs. Ratna Mala Rau | 002 | C-5 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 17 | Ms. Santosh Chopra | 109 | C-6 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 18 | Mr. Tarun Kumar Mehta (First Joint Member) & | 052 | C-4 | 02 115 | 20,000,00 | 7.627.00 | 2 04 502 00 |
| 18a | Mer. Courts Makes / Conned Inint | 052 | C-4 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 19 | Ms. Ashima Kaul | 025 | C-8 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 20 20a | Ms. Shanto Devi (First Joint Member) & Miss. Asite Late Persed (Second Joint Member) | 107 | D-1 | 87.35Sqm. | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 20 | Mr. Rawindra Prasad | 094 | D-3 | 93,11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 22 | Dr. R. Biswas | 078 | D-4 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 23 | Ms. Nandta Verna | 090 | D-5 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 24 | Ms. Sunanda Lokapally | 022 | D-6 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 25 | Mr. Shisam Sunder Kacholia | 067 | D-7 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 25 | Ms. Shiramala Mani Iyer | 088 | E-1 | 87.35Sqm. | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 27 | Mr. H.S. Balram | 016 | E-2 | 87.35Sqm. | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 25) | Wr 5. Rajagopalan | 047 | E-3 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 25) | Mis. Sheets Reddy . | 032 | E-4 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 30) | Ms. Paware Rani | 024 | E-5 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| | The second second | | Bala | ance C/o | 6,00,000.00 | 2,29,110.00 | 82,65,090.00 |

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AUDITOR'S REPORT

As per our report of even date annexed.

for Kumar Sutesh Mehra & Co.

Chartered Accountants.

FRN: 003757N.

(Sutesh K. Mehra)

Prop. M. No.: 082732.

UDIN: 23082732BHBFUP8909

Homy Treasurer

(Ravi Kant Singh) Hony Secretary

(Sushma Varma) Hony President

List of Member & their Share Money, Land Money & Apartment Fund as on 31st March, 2023.

| S.# | Primery Member & Joint Member Name(s) | Mem. No. | Flat No. | Flat Area Allotted | Share Money (Rs.) | Land Money Fund (Rs.) | Apartment Fund (Rs.) | | |
|-----|---|-------------|-------------|-----------------------|----------------------|--------------------------|-------------------------|----------|-------------|
| | | | Ba | lance b/f | 6,00,000.00 | 2,29,110.00 | 82,65,090.00 | | |
| 31 | Mr. V.S.P Kurup | 087 | E-6 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| 32 | Mr. L.R. Yadav | 058 | E-7 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| 33 | Ms. Usha Ahi (First Joint Member) & | 064 | E-8 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| 33a | Mr. Jatin Ahi (Second Joint Member) | 004 | L | 93.113qiii. | 20,000.00 | 7,037.00 | 2,04,303.00 | | |
| 34 | Ms. Neelima Ahuja | 050 | F-4 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| 35 | Mr. S. Santhanam | 010 | F-6 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| 36 | Ms. Bula Bhowmick | 106 | F-7 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| 37 | Mr. Gopal Sathe | 042 | F-8 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| 38 | Mr. Lalit Kumar (First Joint Member) & | | | | | | | | |
| 38a | Ms. Sushma Singh (Second Joint Member) | 003 | G-1 | G-1 | G-1 | 87.35Sq.M. | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 39 | Mr. K.P. Mohan | 007 | G-2 | 87.35Sqm. | 20,000.00 | 7,637.00 | 2,54,503.00 | | |
| 40 | Mr. Santosh Kumar | 035 | G-3 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| 41 | Mrs. Lata Uniyal | 056 | G-4 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| 42 | Ms. Gargi Parsai | 076 | G-5 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| | Ms. Seerat Kaur Dhingra (First Joint Member) & | 000 | | 65.445 | | | | | |
| 432 | Ms. Prerna Kaur Popli (Second Joint Member) | 082 | G-7 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| 44 | Ms. Sushma Varma | 086 | G-8 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 | | |
| | Ne Group Ho | | Ba | lance C/o | 8,80,000.00 | 3,36,028.00 | 1,21,88,132.00 | | |

AUDITOR'S REPORT

As per our report of even date annexed.

for Kumar Sutesh Mehra & Co.

Chartered Accountants.

FRN: 003757N.

at Lamon Moley

(Sutesh K. Mehra) Prop.

M. No.: 082732.

UDIN: 23082732BHBFUP8909

anewkw Place: Delhi (Praveen Kumar) Dated: 27-08-2023

Hony Treasurer

(Ravi Kant Singh) Hony Secretary

(Sushma Varma) Hony President



List of Member & their Share Money, Land Money & Apartment Fund as on 31st March, 2023.

| S.# | Primery Member & Joint Member Name(s) | Mem. No. | Flat No. | Flat Area Allotted | Share Money (Rs.) | Land Money Fund (Rs.) | Apartment Fund (Rs.) |
|-----|--|-------------|-------------|-----------------------|----------------------|--------------------------|-------------------------|
| | | | Ва | lance b/f | 8,80,000.00 | 3,36,028.00 | 1,21,88,132.00 |
| 45 | Ms. Mohua Chatterjee | 101 | H-1 | 87.35Sqm. | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 46 | Mr. Bharat Bhoosan Tewari | 075 | H-2 | 87.35Sqm. | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 47 | Mr. Sumeet Saxena (First Joint Member) & | 091 | H-3 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 47a | Ms. Vishakha P. Saxena (Second Joint Member) | 051 | 11.5 | Joillodiii | 20,000.00 | 7,037.00 | 2,01,000.00 |
| 48 | Mrs. Reshma Blaggan (First Joint Member) & | 074 | H-4 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 48a | Mr. Anil Blaggan (Second Joint Member) | 911 | ****** | 20122041111 | 23,000.00 | 7,000,000 | -/// |
| 49 | Mr. Yash Paul Narula | 004 | H-5 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 50 | Mr. Nitesh Kumar | 012 | H-6 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 51 | Mr. Kunduri Iswara Dutt (First Joint Member), | | | | | | |
| 51a | (Second Joint Member) & | 043 | H-7 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 51b | Mr. Vijaya Anand Kunduri (Third Joint Member) | | | | | | |
| 52 | Mr. B. Joesph Maliakan | 027 | H-8 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 53 | Mr. Ravi Kant Singh | 111 | J-1 | 87.35Sqm. | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 54 | Mr. Aroon Kumar | 083 | J-2 | 87.35Sqm. | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 55 | Mr. V. Srivatsa | 036 | J-3 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 56 | Ms. Vidya Subramaniam | 102 | J-4 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 57 | Ms. Sharon Sethi | 079 | J-6 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 58 | Mr. T.R Ramakrishnan | 023 | 3-7 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 59 | Ms. Roshan Raghavan | 054 | J-8 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| | | | Ba | alance C/o | 11,80,000.00 | 4,50,583.00 | 1,63,35,677.00 |

Contd. to next page ...

AUDITOR'S REPORT

As per our report of even date annexed.

for Kumar Sutesh Mehra & Co.

Chartered Accountants.

FRN: 003757N.

(Sutesh K. Mehra)

Prop.

M. No.: 082732.

UDIN: 23082732BHBFUP8909

(Praveen Kumar)

Hony Secretary

(Sushma Varma) Hony President

Place: Delhi

Dated: 27-08-2023

Hony Treasurer

Sports Cooperative Group Housing Society Ltd

"Press Apartments", 23, Indraprastha Extn., Patparganj, Delhi-110092.

| Balance b/f 11,80,000.00 4,50,583.00 1,63,35,677. | S# | Primery Member & Joint Member Name(s) | Mem | Flat | Flat Area Allotted | Share Money (Rs) | Land Money Fund (Rs) | Apartment Fund (Rs) |
|--|--------|---|--------|-------|-----------------------|---------------------|-------------------------|------------------------|
| Mr. Rajeev Nigam (First Joint Member) | | | | Ba | | | | 1,63,35,677.00 |
| Member & Member & Member & Member & Member Member & Member | | Membership TRANSFERRED | to No | minee | during the | e year on acco | unt of Death | of Member. |
| Member M | 60 | Member) & | 001 | R-3 | 9311Sam | 20,000,00 | 7 637 00 | 2 84 503 00 |
| Membership ceased on account of Flat Sold. 62 Mr. K Gopala Krishnan 0041 B-4 9311Sqm 20,000.00 7,637.00 2,84,503 63 Mr. Sandeep Nakai 110 B-5 9311Sqm 20,000.00 7,637.00 2,84,503 64 Mr. Suman Kumar Sinha (First Joint Member) & Mrs. Kamini Sinha (Second Joint Member) 018 F-3 9311Sqm 20,000.00 7,637.00 2,84,503 65 Mr. Ramavtar Rastogi 046 G-6 9311Sqm 20,000.00 7,637.00 2,84,503 67 Mrs. Laxmi Upreti (First Joint Member)* 006 A-3 93.11Sqm 20,000.00 7,637.00 2,84,503 67 Mrs. Laxmi Upreti (First Joint Member)* 100 A-7 93.11Sqm 20,000.00 7,637.00 2,84,503 68a Mr. Ram Behari Mathur (First Joint Member)* 029 D-2 87.35Sqm 20,000.00 7,637.00 2,54,503 70 Mrs. KC Kamboj* 031 D-8 93.11Sqm 20,000.00 7,637.00 2,64,283 71 Mrs. | 60a | | 001 | 5.5 | Jozzadiii | 20,000.00 | ,,05,,00 | 2,04,303.00 |
| 62 Mr. K Gopala Krishnan 0041 B-4 9311Sqm 20,000.00 7,637.00 2,84,503 63 Mr. Sandeep Nakai 110 B-5 9311Sqm 20,000.00 7,637.00 2,84,503 64 Mr. Suman Kumar Sinha (First Joint Member) & Mr. Kamini Sinha (Second Joint Member) 018 F-3 9311Sqm 20,000.00 7,637.00 2,84,503 65 Mr. Ramavtar Rastogi 046 G-6 9311Sqm 20,000.00 7,637.00 2,84,503 67 Mrs. Laxmi Upreti (First Joint Member) & Mrs. Laxmi Upreti (First Joint Member) & Mrs. Kirti Kumar Upreti (Second Joint Member) & Mr. Ram Behari Mathur (First Joint Member) & Mr. Ram Behari Mathur (First Joint Member) & Mr. Akash Deep Mathur 029 D-2 87.35Sqm. 20,000.00 7,637.00 2,84,503 70 Mrs. KC Kamboj* 031 D-8 93.11Sqm. 20,000.00 7,637.00 2,54,503 71 Mr. Praveen Kumar (First Joint Member) & Mrs. Anshu Srivastava (Second Joint Member) * 095 F-5 93.11Sqm. 20,000.00 7,637.00 2,84,503 | 61 | Mrs. Arunima Tripathi | 020 | J-5 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 63 Mr. Sandeep Nakai 110 B-5 9311Sqm 20,000.00 7,637.00 2,84,503. 64 Mr. Suman Kumar Sinha (First Joint Member) & Joint Member) & Joint Member) 018 F-3 9311Sqm 20,000.00 7,637.00 2,84,503. Membership ceased on account of Death of Member.* 66 Mr. M. Madhavan* 006 A-3 93.11Sqm. 20,000.00 7,637.00 2,84,503. 67 Mrs. Laxmi Upreti (First Joint Member) & Mrs. Kirti Kumar Upreti (Second Joint Member)* 100 A-7 93.11Sqm. 20,000.00 7,637.00 2,84,503. 68a Mr. Kirti Kumar Upreti (Second Joint Member)* 029 D-2 87.35Sqm. 20,000.00 7,637.00 2,54,503. 68a Mr. Akash Deep Mathur 029 D-2 87.35Sqm. 20,000.00 7,637.00 2,84,503. 70 Mrs. Urmil Sharma* 030 F-2 90.35Sqm. 20,000.00 7,637.00 2,64,283. 71 Mrs. Anshu Srivastava (Second Joint Member)* 095 F-5 93.11Sqm. 20,000.00 7,637.00 2,8 | | Meml | ership | ceas | ed on acco | unt of Flat So | ld. | |
| 64 Mr. Suman Kumar Sinha (First Joint Member) & Mrs. Kamini Sinha (Second Joint Member) 018 F-3 9311Sqm 20,000.00 7,637.00 2,84,503.00< | 62 | Mr. K Gopala Krishnan | 0041 | B-4 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| | 63 | Mr. Sandeep Nakai | 110 | B-5 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| Mr. Ramavtar Rastogi 046 G-6 9311Sqm 20,000.00 7,637.00 2,84,503. | 64 | Joint Member) & | 018 | F-3 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| Membership ceased on account of Death of Member.* 66 Mr. M. Madhavan* 006 A-3 93.11Sqm. 20,000.00 7,637.00 2,84,503. 67 Mrs. Laxmi Upreti (First Joint Member)* 100 A-7 93.11Sqm. 20,000.00 7,637.00 2,84,503. 67a Mr. Kirti Kumar Upreti (Second Joint Member)* 100 A-7 93.11Sqm. 20,000.00 7,637.00 2,84,503. 68 Mr. Ram Behari Mathur (First Joint Member)* 029 D-2 87.35Sqm. 20,000.00 7,637.00 2,54,503. 69 Mr. KC Kamboj* 031 D-8 93.11Sqm. 20,000.00 7,637.00 2,84,503. 70 Mrs. Urmil Sharma* 030 F-2 90.35Sqm. 20,000.00 7,637.00 2,64,283. 71a Mrs. Anshu Srivastava (Second Joint Member)* 095 F-5 93.11Sqm. 20,000.00 7,637.00 2,84,503. | 64A | | | | | | | 511. (0 |
| 66 Mr. M. Madhavan* 006 A-3 93.11Sqm. 20,000.00 7,637.00 2,84,503. 67 Mrs. Laxmi Upreti (First Joint Member) & Mr. Kirti Kumar Upreti (Second Joint Member)* 100 A-7 93.11Sqm. 20,000.00 7,637.00 2,84,503. 68 Mr. Ram Behari Mathur (First Joint Member)* & Mr. Akash Deep Mathur 029 D-2 87.35Sqm. 20,000.00 7,637.00 2,54,503. 69 Mr. KC Kamboj* 031 D-8 93.11Sqm. 20,000.00 7,637.00 2,84,503. 70 Mrs. Urmil Sharma* 030 F-2 90.35Sqm. 20,000.00 7,637.00 2,64,283. 71 Mr. Praveen Kumar (First Joint Member) & Mrs. Anshu Srivastava (Second Joint Member)* 095 F-5 93.11Sqm. 20,000.00 7,637.00 2,84,503. | 65 | Mr. Ramavtar Rastogi | 046 | G-6 | 9311Sqm | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 67 Mrs. Laxmi Upreti (First Joint Member) & Mr. Kirti Kumar Upreti (Second Joint Member) * 100 A-7 93.11Sqm. 20,000.00 7,637.00 2,84,503. 68 Mr. Ram Behari Mathur (First Joint Member) * & Mr. Akash Deep Mathur 029 D-2 87.35Sqm. 20,000.00 7,637.00 2,54,503. 69 Mr. KC Kamboj * 031 D-8 93.11Sqm. 20,000.00 7,637.00 2,84,503. 70 Mrs. Urmil Sharma * 030 F-2 90.35Sqm. 20,000.00 7,637.00 2,64,283. 71 Mr. Praveen Kumar (First Joint Member) & Mrs. Anshu Srivastava (Second Joint Member) * 095 F-5 93.11Sqm. 20,000.00 7,637.00 2,84,503. | | Membersh | ip cea | sed o | n account o | of Death of Me | mber.* | Alteria |
| 67 Member) & | 66 | Mr. M. Madhavan* | 006 | A-3 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| Solint Member Solint Membe | | Member) & Mr. Kirti Kumar Upreti (Second | 100 | A-7 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 68a Mr. Akash Deep Mathur 69 Mr. KC Kamboj* 70 Mrs. Urmil Sharma* 71 Mr. Praveen Kumar (First Joint Member) & 71 Mrs. Anshu Srivastava (Second Joint Member) * 72 Mrs. Anshu Srivastava (Second Joint Member) * 73 Mrs. Anshu Srivastava (Second Joint Member) * 74 Mrs. Anshu Srivastava (Second Joint Member) * 75 Mrs. Anshu Srivastava (Second Joint Member) * 76 Mrs. Anshu Srivastava (Second Joint Member) * 77 Mrs. Anshu Srivastava (Second Joint Member) * | Sec. 1 | Mr. Ram Behari Mathur (First | 020 | 0.3 | 07.255 | 20.000.00 | 7 627 00 | 2 54 502 00 |
| 70 Mrs. Urmil Sharma* 030 F-2 90.35Sqm. 20,000.00 7,637.00 2,64,283. 71 Mr. Praveen Kumar (First Joint Member) & 095 F-5 93.11Sqm. 20,000.00 7,637.00 2,84,503. | 68a | Mr. Akash Deep Mathur | 029 | D-2 | 87.355qm. | 20,000.00 | 7,637.00 | 2,54,503.00 |
| 71 Mr. Praveen Kumar (First Joint Member) & 095 F-5 93.11Sqm. 20,000.00 7,637.00 2,84,503. 71a Joint Member)* | 69 | Mr. KC Kamboj* | 031 | D-8 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| 71 Member) & 095 F-5 93.11Sqm. 20,000.00 7,637.00 2,84,503. 11Sqm. 20,000.00 | 70 | Mrs. Urmil Sharma* | 030 | F-2 | 90.35Sqm. | 20,000.00 | 7,637.00 | 2,64,283.00 |
| Joint Member)* | | Member) & | 095 | F-5 | 93.11Sqm. | 20,000.00 | 7,637.00 | 2,84,503.00 |
| | /1a | | | | | 44.00.000.00 | | |

(Praveen Kumar) (Ravi Kant Singh)

(Sushma Varma)

AUDITOR'S REPORT

As per our report of even date annexed

Total... 14,20,000.00 5,42,227.00 1,96,99,493.00

for Kumar Sutesh Mehra & Co

Chartered Accountants

FRN: 003757N

Femar Mahr

(Sutesh K Mehra) Prop

M No: 082732

UDIN: 23082732BHBFUP8909

Delhi-110092

Place: Delhi

Dated: 27-08-2023

Hony Treasurer

Hony Secretary

Hony President

List of Records maintained by Society during the period 01st April,2022 to 31st March,2023.

| S.# | Particulars |
|-----|--|
| 1 | Membership Register |
| 2 | General Body Minute Book(s) |
| 3 | Managing Committee Minute Book(s) |
| 4 | Cash Book, Bank Book, Journal Book & General Ledger Etc. (Accounts bools were maintained on Tally accounting software by the society.) |
| 5 | Voucher Files. |
| 6 | Saving Bank Account Pass Books |
| 7 | Registration File of the Society. |
| 8 | Earlier year files which continue for current year. |
| | |

Group H ss Apartments

Place: Delhi.

Dated: 27-08-2023. Hony, Treasurer

(Praveen Kumar)

(Ravi Kant Singh)

Hony. Secretary

(Sushma Varma) Hony. President AUDITOR'S REPORT

As per our report of even date annexed.

for Kumar Sutesh Mehra & Co.

Chartered Accountants.

FRN: 003757N.

whole themen Moley (Sutesh K. Mehra)

Prop.

M. No.: 082732.

Sports Cooperative Group Housing Society Ltd.

"Press Apartments", 23, Indraprastha Extn., Patparganj, Delhi-110092.

List of Managing Committee Members of the Society during the period 01st April,2022 to 31st March,2023.

| Ms. Sushma Varma. Ms. Ratna Mala Rau. Mr. Ravi Kant Singh. Dr. Sanjay. Mr. Praveen Kumar. | Hony. President Hony. Vice-President Hony. Secretary Hony. Joint Secretary Hony. Treasurer |
|---|--|
| Mr. Ravi Kant Singh. Or. Sanjay. | Hony. Secretary Hony. Joint Secretary |
| Dr. Sanjay. | Hony. Joint Secretary |
| | |
| Mr. Praveen Kumar. | Hony. Treasurer |
| | |
| Ms. Uma Sharma. | MC Member |
| Mohd Afzal Edappagath. | MC Member |
| Mr. Shyam Sunder Kacholia. | MC Member |
| Mr. Vijendra Nautiyal. | MC Member |
| Ms. Lata Uniyal. | MC Member |
| Ms. Sharon Sethi. | MC Member |
| > > | 1r. Shyam Sunder Kacholia. 1r. Vijendra Nautiyal. 1s. Lata Uniyal. |

Press Apartments (2) Indraprastha Edn., Delhi-92

Place: Delhi. (Praveen Kumar)
Dated: 27-08-2023. Hony. Treasurer

(Ravi Kant Singh) Hony, Secretary (Sushma Varma) Hony. President AUDITOR'S REPORT

As per our report of even date annexed.

for Kumar Sutesh Mehra & Co.

Chartered Accountants.

Mokeman Mohre

FRN: 003757N.

(Sutesh K. Mehra)

Prop.

M. No.: 082732.



BRIEF SUMMARY OF THE SOCIETY

Audit Period : 2022-23.

District : East Delhi

Name of the Society : SPORTS CO-OPERATIVE GROUP HOUSING SOCIETY LTD.

Address of the Society: "Press Apartments", 23, Indraprastha Extension, Delhi-110 092

Address of the Site : "Press Apartments", 23, Indraprastha Extension, Delhi-110 092

Regd. No. : 421(G/H) dated 19th December, 1979

Category : Group Housing.

Deposit : Rs.2,14,88,485/-

Paid up Capital : Rs.14,20,000/-

Detail of Bank A/c. : 1. State Bank of India, (S.B. A/c # 62169177758), West Vinod Nagar (Patparganj), Delhi-110092.

Detail of Financial Assistance Claimed/ MDA etc.: NIL

Detail of Loan from DCHFC / D.S. Co-op. Bank : During the year No loan was taken.

Balance of DCHFC Loan as on 31-03-2023. : NIL.

Area of operation ; Delhi.

Date of last Election held : 19-11-2021.

Pending enquires : NIL

No. of Pending Arbitration Cases / Suits : NIL

Audit Fee Claimed : Rs.7,073/-(Incl. GST)

Any irregularity, misappropriation, mismanagement or fraud: NIL.

Name of Managing Committee : **President** – Ms. Sushma Varma.

Members during the audit period : **Secretary** – Mr. Ravi Kant Singh.

: Treasurer - Mr. Praveen Kumar.





Contd. to next page.

AT THE TIME OF PHEL OUS AUDIT PRESENT AUDIT

| Audit Period | | PRESENT AUDIT |
|--|-----------------------|---|
| | 2021-22 | 2022-23 |
| No. of members. | 71 | |
| No. of resigned / expelled members. | NIL | 71 |
| No. of members whose membership remain Ceased on a/c of sale of flat / Death of Member as on 01st April. | | NIL |
| No. of members whose membership | 09 | 07 |
| of Member. | 02 | 05 |
| No. of member whose membership restored during the year. | 04 | |
| No. of members whose membership remain Ceased on a/c of sale of flat / Death of Member as on 31st March. | | 02 |
| Name of Chartered Accountant | 07 | 10 |
| | | Kumar Sutesh Mehra & Co. Flat No84, Ras Vihar, Madu Vihar, Indraprastha Extn., Delhi-110092. |
| Audit Classification | D - 189 | D-189 |
| Sanctioned MCL | Rs.98,00,000/- | Rs.98,00,000/- |
| Turnover of the Society Working Capital | Rs.29,18,844/- | Rs.34,48,684/- |
| Sales | Rs.26,05,125/- | Rs.19,04,781/- |
| | N.A | N.A |
| Net Profit (Loss) | (Loss of Rs.97,306/-) | (Loss of Rs.1,10,881/-) |
| CoOp. Education Fund Due | Rs.71/- | |
| Co.Op. Education Fund paid on | 18-01-2023. | Rs.71/- -09-2023, |
| Report for the previous year was submitted by | | 03 2023, |

Report for the previous year was submitted by us on 18th January, 2023.

for Sports Co-operative. Group Housing Society Ltd.

(Praveen Kumar) Hony. Treasurer

(Ravi Kant Singh) Hony, Secretary Group Ho

ress Aparlments. Extr., Delfi-92

(Sushma Varma) Hony. President

for Kumar Sutesh Mehra & Co.

Chartered Accountants

FRN: 003757N

(Sutesh K. Mehra)

Prop. M.No.: 082732

Sports Cooperative Group Housing Society Ltd.

"Press Apartments", 23, Indraprastha Extn., Patparganj, Delhi-110092.

Annexure forming part of the Balance Sheet as on 31st March, 2023.

Annexure # 3

Member Optional Deposit as on 31st March, 2023.

| S.# | Member's Name | Flat # | Amount |
|-----|----------------------|--------|----------|
| 1 | Mr. Devender Dhingra | C-2 | 528.00 |
| 2 | Mr. S. Santhanam | F-6 | 36.00 |
| 3 | Mr. Gopal Sathe | F-8 | 8,905.00 |
| V | | Total | 9,469.00 |

Annexure # 4

Bank Reconciliation Statement for State Bank of India, Saving Bank A/c.

Balance as per Society Bank Ledger as on 31st March, 2023 Dr. 4,37,586.36

Less: Cheque deposited in Bank but not cleared as on 31st March, 2023

14,590.00

| S. # | Date of Deposit | Particulars | Cheque # | Amount | Cldg. Date |
|------|------------------------|----------------------|----------|----------|------------|
| 1 | 31-Mar-2023 | Ms. Sheila Reddy | 362314 | 7,245.00 | 3-Apr-2023 |
| 2 | 31-Mar-2023 | Ms. Mouha Chatterjee | 000438 | 7,345.00 | 3-Apr-2023 |

Add: Cheque issued but not presented in Bank as on 31st March, 2023.

1,44,707.44

| S. # | Date of Issue | Particulars | Cheque # | Amount | Cldg. Date |
|------|---------------|------------------------------|----------|-----------|-------------|
| 1 | 31-Mar-2023 | Mr. Nanak Chand | 567647 | 13,800.00 | 5-Apr-2023 |
| 2 · | 31-Mar-2023 | Mr. Khem Chand | 567648 | 4,600.00 | 5-Apr-2023 |
| 3 | 31-Mar-2023 | Mr. Bibhuti Bhusan Nayak | 567649 | 3,150.00 | 11-Apr-2023 |
| 4 | 31-Mar-2023 | Mr. Lalu Dass | 567650 | 2,800.00 | 5-Apr-2023 |
| 5 | 31-Mar-2023 | Ms. Pratibha Gupta | 567651 | 11,350.00 | 5-Apr-2023 |
| 6 | 31-Mar-2023 | Ms. Pratibha Gupta | 567653 | 16,545.44 | 6-Apr-2023 |
| 7 | 31-Mar-2023 | Mr. Dharmendra Kumar Sharma | 567654 | 26,500.00 | 2-Apr-2023 |
| 8 | 31-Mar-2023 | M/s. R.P. Securioty Services | 567655 | 65,962.00 | 7-Apr-2023 |

Balance as per Bank Ledger as on 31st March, 2023 Cr. 5,67,703.80

Annexure # 5

Bank Reconciliation Statement for State Bank of India, Current Bank A/c.

Balance as per Society Bank Ledger as on 31st March, 2023 Dr. 23,973.74

Less: Cheque deposited in Bank but not cleared as on 31st March, 2023

Add: Cheque issued but not presented in Bank as on 31st March, 2023

Balance as per Bank Ledger as on 31st March, 2023 Cr. 23,973.74

AUDITOR'S REPORT

As per our report of even date annexed.

for Kumar Sutesh Mehra & Co.

Chartered Accountants.

FRN: 003757N.

Place: Delhi.

(Praveen Kumar)

Dated: 27-08-2023. Hony. Treasurer

(Ravi Kant Singh)

Hony. Secretary-

(Sushma Varma) Hony. President (Sutesh K. Mehra)

M. No.: 082732.

Sports Co-operative Group Housing Society Ltd.

Registered Office: "Press Apartments", 23, Indraprastha Extn., Delhi – 110 092.

Phone: 011-41834133 E-mail: pressappts@gmail.com

List of Staff as on 31st March, 2023.

| S.# | Staff Name | Designation |
|-----|------------------------------|--------------------------|
| 1 | Mr. Dharmendra Kumar Sharma. | Caretaker - Full time. |
| 2 | Mr. Nanak Chand. | Sweeper - Part Time. |
| 3 | Ms. Pratibha Gupta. | Accountant - Part Time. |
| 4 | Mr. Lalu Dass. | Gardener - Part Time. |
| 5 | Mr. Khem Chand. | Electrician - Part Time. |
| 6 | Mr. Bibhuti Bhusan Nayak. | Plumber - Part Time. |

for Sports Co-op. Group Housing Society Ltd.

Place: Delhi.

Dated: 27-08-2023.

Group Houses Apartments 23. Indiaprashis Can. Deshist2

(Ravi Kant Singh) Hony. Secretary (Sushma Varma) Hony, President

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